



NOTTINGHAM CITY COUNCIL
BULWELL AND BULWELL FOREST AREA COMMITTEE

Date: Wednesday, 23 September 2015

Time: 5.30 pm

Place: Bulwell Riverside, Main Street Bulwell, Nottingham NG6 8QJ

Councillors are requested to attend the above meeting to transact the following business

Corporate Director for Resilience

Governance Officer: Catherine Ziane-Pryor **Direct Dial:** 0115 8764298

AGENDA

Pages

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| 1 | APOLOGIES FOR ABSENCE | |
| 2 | DECLARATIONS OF INTERESTS | |
| 3 | MINUTES
Of the meeting held on 17 June 2015 (for confirmation). | 3 - 12 |
| 4 | AREA COMMITTEE COMMUNITY REPRESENTATIVES
Report of Corporate Director of Commercial and Operations | 13 - 20 |
| 5 | BULWELL AND BULWELL FOREST SELF-CARE PILOT
PowerPoint Presentation by Kevin Banfield (Nottingham City Council)
and Annabel Taylor (Nottingham Clinical Commissioning Group) | 21 - 38 |
| 6 | BULWELL TOWN CENTRE ACTION PLAN
Presentation by Mark Armstrong, Senior Regeneration Officer | |
| 7 | POLICE UPDATE
Verbal Update by Inspector Christine Busuttil of Nottinghamshire Police | |
| 8 | AREA CAPITAL FUND - 2015/16 PROGRAMME NOTTINGHAM CITY
HOMES ENVIRONMENTAL FUND - 2015/16
Report of Director of Neighbourhood Services | 39 - 46 |

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| 9 | WARD PERFORMANCE REPORT
Director of Neighbourhood Services | 47 - 72 |
| 10 | NOTTINGHAM CITY HOMES PERFORMANCE AND UPDATE
Report of Chief Executive of Nottingham City Homes | 73 - 84 |
| 11 | AREA COMMITTEE FINANCE AND DELEGATED AUTHORITY
Report of Director of Neighbourhood Services | 85 - 88 |
| 12 | APPOINTMENTS TO OUTSIDE BODIES
Report of Corporate Director for Resilience | 89 - 92 |
| 13 | ITEMS FOR FUTURE AGENDA
The opportunity for Community Representatives to suggest future agenda items. | |
| 14 | FORTHCOMING EVENTS

OLDER PERSON'S EVENT – 1 October 2015 9.30am – 12 noon
Bulwell Riverside

THE LEADER LISTENS – 5 October 2015 7pm -8.30pm Bulwell
Riverside | |
| 15 | CHANGE OF NOVEMBER MEETING DATE
To note that the date of the November meeting has been changed to 25 November 2015, at 5.30pm from 18 November 2015. The meeting will still be held in Bulwell Riverside. | |

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.